

#### SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY SURAT-395007

### सरदार वल्लभभाई राष्ट्रिय प्रौद्योगिकी संस्थान स्रत-३९५००७

## Advertisement for the Project Associate I position in the DST-SERB Sponsored Project (Last Date of Application: 14/07/2024)

Applications are invited from eligible candidates for the position of **Project Associate I** in a DST-SERB-sponsored research project under the supervision of **Dr. Lata Rana**. The duration of the position is One year + up to extendable or till the project ends. The selected candidate may have the opportunity to register in the Ph.D. program as per institute norms. The details of the project are mentioned below:

| Title of the project                      | Synthesis and Design of Metal-Organic Frameworks as Enzyme Mimics (EEQ/2023/000317)   |
|---|---|
| Name & address<br>of sponsoring<br>agency | Science and Engineering Research Board (SERB), DST, Govt. of India, New Delhi   |
| Name of the post                          | Project Associate I   |
| No. of post                               | 01  |
| Duration                                  | One year + up to extendable or till project end.  |
| Principal<br>Investigator                 | Dr. Lata Rana, Department of Chemistry, S.V. National Institute of Technology Surat-395007 (Gujarat)  |
| Essential Qualification                   | M.Sc. in inorganic chemistry or an equivalent degree in Chemistry from a recognized university or equivalent  |
| Desirable<br>Qualification                | <ol> <li>Proficient in fundamental software applications including ChemDraw, Origin, and<br/>Gaussian 09.</li> <li>Possesses strong synthetic expertise with capabilities in compound purification and<br/>analysis.</li> </ol>   |
| Fellowship                                | Rs. 25,000/- pm + 16 % HRA.   |
| Interview and venue                       | Only shortlisted candidates will be informed by email about the interview. The interview will be conducted in <b>online mode</b> .  |
| How to apply                              | A soft copy of the scanned application form with supporting documents may be sent via email <a href="mailto:latarana@chem.svnit.ac.in">latarana@chem.svnit.ac.in</a> on or before <a href="mailto:l4-07-2024">14-07-2024</a> . Original documents, including age proof, certificates, degrees, mark sheets, and other testimonials, must be attached to the application form. |

- The selected candidate will be encouraged to pursue a Ph.D. in accordance with Institute norms.
- All terms and conditions for this position will adhere to the guidelines of SERB and SVNIT Surat.
- Candidates should also bring a no-objection certificate from their employer if they are currently employed elsewhere.
- The competent authority reserves the right to fill or not fill the position as notified in this advertisement.
- If the performance of the candidate is deemed unsatisfactory, the position may be terminated with one month's notice.
- For any queries regarding the position, please email Dr. Lata Rana at latarana@chem.svnit.ac.in.

Director



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|                | A   | pplic   | cation for the         | Project            | Associa              | te I pos       | ition in the       | 031-3630 SE | passp            | recent<br>ort size<br>oured<br>ograph |
| 1.             | Name o                                    | of the  | candidate              |                    |                      |                |                    |             | phot             | ograpii                               |
| 2.             | Father's                                  | s/Hus   | sband's Name_          |                    |                      |                |                    |             |                  |                                       |
| 3.             | Gender                                    |         |                        |                    |                      |                |                    |             |                  |                                       |
| 4.             | Whethe                                    |         |                        |                    |                      |                |                    |             |                  |                                       |
| 5.             | [2] 10 전 10 |         |                        |                    |                      |                |                    |             |                  |                                       |
| 6.             | 5. Address for Communication              |         |                        |                    |                      |                |                    |             |                  |                                       |
|                |   |         |                        |                    |                      |                |                    |             | _                |                                       |
|                |   |         |                        |                    |                      |                |                    |             |                  |                                       |
| 7.             | E Mail:                                   |         |                        |                    |                      |                |                    |             |                  |                                       |
| 8.             | Contact                                   | No.:    |                        |                    |                      |                |                    |             |                  |                                       |
| 9.             | Permane                                   | ent A   | ddress:                |                    |                      |                |                    |             |                  |                                       |
|                |   |         |                        |                    |                      |                |                    |             |                  |                                       |
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| 10.            | Education                                 | on Qu   | ualification: (Cl      | ass X o            | nwards)              |                |                    |             |                  |                                       |
|                | Exam Passed Board/Unive                   |         |                        |                    | Marks/ Division CGPA |                | Year of<br>Passing | Subjects    |                  |                                       |
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| 11.            | NET/GA                                    | TE/S    | SET Examinati          | on pass            | ed:                  |                |                    |             |                  |                                       |
| Exam<br>passed |   | Subject |                        | Qualifying<br>Date |                      | Score/Category |                    | Valid upto  | Any other detail |                                       |
|                |   |         |                        |                    |                      |                |                    |             |                  |                                       |
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| 15. Any other relevant information that you may like to furnish:  |                                     |                |                   |             |  |  |  |  |  |  |
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|   |                                     |                |                   |             |  |  |  |  |  |  |
| I declare that the above-given information is true to the best of my knowledge and belief. If any discrepancy is observed, my selection may be cancelled at any stage.                            |                                     |                |                   |             |  |  |  |  |  |  |
|   |                                     |                |                   | ,           |  |  |  |  |  |  |
|   | Name and Signature of the Applicant |                |                   |             |  |  |  |  |  |  |
|   |                                     |                |                   |             |  |  |  |  |  |  |
| For a   | NV queries regardin                 | a the position | on please email l | Dr. Loto D. |  |  |  |  |  |  |
| For any queries regarding the position, please email Dr. Lata Rana at latarana@chem.svnit.ac.in.  |                                     |                |                   |             |  |  |  |  |  |  |
| A soft copy of the scanned application form with supporting documents may be sent via email to  |                                     |                |                   |             |  |  |  |  |  |  |
| latarana@chem.svnit.ac.in on or before 14-07-2024. Original documents, including age proof, certificates, degrees, mark sheets, and other testimonials, must be attached to the application form. |                                     |                |                   |             |  |  |  |  |  |  |

Nature of

duty

Any other

detail

Scale of pay and

present pay

12. Details of M. Sc. Dissertation:

13. Knowledge of Origin: Yes/No

Name of

the post

Period

Institute/University:
Name of Supervisor:

14. Details of employment:

Name of the Name

Organization .

Title: